

# REP. JASON CHAFFETZ

## 2017 Youth Civic Engagement Award *Criteria*



Each Spring, Congressman Jason Chaffetz recognizes high school students who engage in their communities and serve as role models of civic participation.

To be eligible for the Youth Community Citizenship Award, the following criteria must be met:

1. **Residency:** The nominee must reside in the Third Congressional District. The student may attend a high school outside the boundaries of the Third District if the student resides in the district. Home school and charter school students who reside in the Third District are also eligible.
2. **Age:** Preference is given to high school juniors, but other high school-age students may also be considered.
3. **Qualifications:** Nominees must demonstrate proactive engagement in civic activities. These might include community events and service, leadership of youth organizations, political activity, etc. Past winners have demonstrated engagement in everything from youth city councils and student organizations to service projects and political campaigns.

The attached nomination form must be completed and returned by **Thursday, March 9, 2017** to Congressman Jason Chaffetz' Cottonwood Heights office.

Congressman Jason Chaffetz  
Attn: Jennifer Scott  
6975 S. Union Park Avenue, Suite 470  
Cottonwood Heights, UT 84047  
(801) 532-0070 Phone  
(801) 851-2509 Facsimile

# REP. JASON CHAFFETZ

## Youth Civic Engagement Award *Nomination Form*



### STUDENT INFORMATION

STUDENT NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

STUDENT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

STUDENT E-MAIL: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

HOME PHONE NUMBER: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_ PARENT PHONE: \_\_\_\_\_

### NOMINATING INDIVIDUAL

### STUDENT SERVICE ORGANIZATIONS

NOMINATOR NAME: \_\_\_\_\_

NOMINATOR EMAIL: \_\_\_\_\_

NOMINATOR TITLE: \_\_\_\_\_

NOMINATOR PHONE: \_\_\_\_\_

PLEASE CHECK ANY ORGANIZATIONS IN WHICH YOU HAVE PARTICIPATED: \_\_\_\_\_

YOUTH CITY COUNCIL	FBLA
GIRLS/BOYS STATE	HOSA
STUDENT GOVERNMENT	FFA
NATIONAL HONOR SOCIETY	FCCLA
HOBY LEADERSHIP CONF	DECA
OTHER _____	_____

### CIVIC ENGAGEMENT

PLEASE DESCRIBE HOW YOU HAVE ENGAGED IN YOUR COMMUNITY AS A VOLUNTEER, MENTOR OR LEADER:

# Acknowledgement

To the best of my knowledge, the information I have submitted for this nomination is correct and complete. If selected, the congressman's office has permission to use my name, my parents' names, non-confidential information, and high school name in media releases honoring my achievements.

Yes    No

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

The nominating individual must submit this form and all required materials by March 9, 2017.