



## Youth Civic Engagement Award Criteria

**To be eligible for the Youth Community Citizenship Award, the following criteria must be met:**

1. **Residency:** The nominee must reside in the Third Congressional District. The student may attend a high school outside the boundaries of the Third District if the student resides in the district. Home school and charter school students who reside in the Third District are also eligible.
2. **Age:** Preference is given to high school juniors, but other high school-age students may also be considered.
3. **Qualifications:** Nominees must demonstrate proactive engagement in civic activities. These might include community events and service, leadership of youth organizations, political activity, etc. Past winners have demonstrated engagement in everything from youth city councils and student organizations to service projects and political campaigns.

The attached nomination form must be completed and returned by **Thursday, February 26, 2015** to Congressman Jason Chaffetz' Cottonwood Heights office.

**Congressman Jason Chaffetz**  
6975 S. Union Park Avenue, Suite 470  
Cottonwood Heights, UT 84047  
(801) 532-0070 Phone  
(801) 851-2509 Facsimile



# Student Service Organizations:

Check if you have been or are currently involved with:

FBLA	NHS	Youth City Council	Student Government	
FCCLA	FFA	4H	YSC	HOSA
Girls State	Boys State	Skills USA	NFL	

Other: \_\_\_\_\_

## Section 2. Nominating Individual

*(Fill out this section if you are an administrator i.e. school counselor, teacher, etc. who is nominating a student for this award.)*

Name: \_\_\_\_\_

Position: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Work: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

To the best of my knowledge, the information I have submitted for this nomination is correct and complete. If selected, the congressman's office has permission to use my name, my parents' names, non-confidential information, and high school name in media releases honoring my achievements.

Yes No

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**The nominating individual must submit this form and all required materials by  
February 26, 2015.**

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